

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 98P7511US01
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Date of Deposit: May 29,2001

Anticipated Classification of this application: Prior application Serial No.: 09/073,099

Examiner: R. Foster Art Unit: 2645



Box Patent Application Assistant Commissioner for Patents Washington, DC 20231

SIR:

This is a request for filing a [ ] continuation [X] divisional application under 37 CFR Section 1.53(b) of pending prior application Serial No. <u>09/073,099</u> filed on <u>May 5, 1998</u> of <u>William J. Beyda and Shmuel Shaffer</u> for <u>A NOTIFICATION SYSTEM FOR MULTIMEDIA MESSAGING SYSTEMS</u>

- 1. [X] Enclosed is a complete copy of the prior application, including the oath or declaration as originally filed.
- 2. [X] Cancel in the application original claims <u>21-26</u> of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- 3. [X] Amend the specification by inserting before the first line the sentence: --This is a [] continuation, [X] divisional, of application serial no.  $\underline{09/073.099}$  filed  $\underline{May 5. 1998}$  .--
  - 4. [] A Preliminary Amendment is enclosed.
- 5. [X] An Information Disclosure Statement with Form PTO-1449 and <u>nine (9)</u> references is enclosed.
  - 6. [X] The filing fee is calculated below:

## CLAIMS AS FILED HEREIN AFTER ANY ACCOMPANYING PRELIMINARY AMENDMENT

For	Number Filed  22 - 20		Number Extra		x \$ 18		Additional Fees
Total Claims							
Indep. Claims	2 -	= 0		x \$ 80		\$-0-	
[ ] First Presentation of a Multiple Dependent Claim x \$270							\$-0-
Extension Fee	!! 1st Month \$110.00	1st Month \$110.00 2nd Month \$390.00		3rd Month \$890.00	4th Month \$1390.00	•	\$-0-
Basic filing Fee							\$710.00
						Total	\$746.00

7. [X] Please charge to Deposite Account <u>19-2179</u> the sum of <u>\$746.00</u>. The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Account No. <u>19-2179</u>. A duplicate copy of this sheet is enclosed.

- 8. [X] The prior application is assigned of record to <u>Siemens Information and Communication Networks</u>, Inc. .
  - 9. [X] The power of attorney in the prior application is to
    - a. [X] The power appears in the original papers in the prior application.
- b. [] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
  - c. [X] Address all future communications to:

## **Siemens Corporation**

Intellectual Property Department 186 Wood Avenue South Iselin, NJ 08830

Address all telephone calls to: Elsa Keller, Legal Administrator (908) 321-3026.

10. [X] I hereby appoint each and every one of the below-named individuals as my associate, each to have full power to prosecute the referenced case and any continuations thereof and to take any action regarding the above-referenced case which I could take, with the same force and effect as if it had been taken by me:

Adel A. Ahmed, Reg. No. 29,606; I. Marc Asperas, Reg. No. 37,274; Stanton C. Braden, Reg. No. 32,556 Alexander J. Burke, Reg. No. 40,425; David D. Chung, Reg. No. 38,409; Joseph S. Codispoti, Reg. No. 31,819; Henry J. Groth, Reg. No. 39,696; Henry J. Groth, Reg. No. 39,696; Tracy L. Hurt, Reg. No. 34,188; Mark H. Jay, Reg. No. 27,507; Brian K. Johnson, Reg. No. 46,808; Stuart P. Kaler, Reg. No. 35,913; Rosa S. Kim, Reg. No. 39,728; Peter A. Luccarelli Jr., Reg. No. 29,750; James M. Markarian, Reg. No. 31,277; Jeffrey P. Morris, Reg. No. 25,307; Pasquale Musacchio, Reg. No. 36,876; John Musone, Reg. No. 44,961; Frank J. Nuzzi, Reg. No. 42,944; Donald B. Paschburg, Reg. No. 33,753; Laura M. Slenzak, Reg. No. 35,363; Daniel J. Staudt, Reg. No. 34,733; Erik C. Swanson, Reg. No. 40,194; Heather S. Vance, Reg. No. 39,033; Michael J. Wallace, Reg. No. 44,486

11. [X] Please make of record and consider in the present Application the prior art of record in the prior application.

Respectfully submitted,

Date: 1 1/1/25,240

Tracy L. Hurt Reg. No. 34,188 Attorney for Applicant Tel: 408-492-7324 Fax: 408-492-7414

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